Version: 5/1/08

FOR OFFICE USE ONLY

The Commonwealth of Massachusetts Department of Workforce Development Division of Apprentice Training

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P.O. Box 146759 19 Staniford Street, 1st Floor, Boston, MA 02114

Compliance Officer Number:	
Sponsor Number:	

APPRENTICE STATUS	DATE
Date Entered	
Completed / Certificate	
Suspended	
Cancelled	
Military Service	
Deceased	

Fee: \$35.00 for photo ID (please include one passport size photo)

Approved by the Division of Apprentice Training: _

Apprentice ID Number:

(Signature of Union JAC, JATC) / (PLEASE SIGN IN BLUE INK)

Date:

APPRENTICE AGREEMEN	Γ
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Training, the	provisions of which		of this Ag	reement, ar	id in compl	iance with the Massa	s Division of Apprentice ichusetts Plan for Equal ed:
(Name of Appl	rentice)		/ (Ad	Idress of A	pprentice)	
(Name of Prog	ram Sponsor) (Employer, JAC, JA	TC, Assoc	c. of Emplo	yers or (Org. of Employers	.)
TRADE:				TER	M OF APPR	ENTICESHIP	HOURS.
DATE APPREN	TICESHIP BEGINS:		[ROJECTE	COMPLET	TON DATE:	
CREDIT FOR PR	REVIOUS EXPERIEN	CE:				HOURS.	
PERSON WAGI	ES) here there is a preva	I (PERCENTAGES TO iling rate set by law, artment of Labor, Divi PERIOD(:	the rate of sion of Oc	pay shall co	omply with	the wage rate or perc	ASED ON JOURNEY centages stated on the
1 st	3 rd	5 th	7 th		9 th	11 th	1 <mark>3th</mark>
2 nd	4 th	6 th	8 th		10 th	12 th	1 <mark>4th</mark>
Minimum Jou	ırney person rate as	of (Date)		<mark>is \$</mark>		per hour	
(Ho	ours per day	Hours per we	eek. Ove	ertime Rate	<mark>):</mark>		
authorize the	Division of Appre	e terms stated on t ntice Training to re attend as part of my	quest acc	ess to all r			
(Signature of A	pprentice) / (PLEAS	E SIGN IN BLUE INK)		(Signature	of Program S	sponsor) / (PLEASE S	IGN IN BLUE INK)
(Signature Pare	ent/Guardian, If Mino	r)		(Address o	f Program Sp	oonsor)	

The Program Sponsor and the Apprentice, by affixing their signatures in conformity with the terms and conditions provided herein, hereby agree to the following:

The apprentice program sponsor shall ensure that the apprentice receives a minimum of 150 hours per year of related instruction in all subjects related to the trade. Such instruction may be given in a classroom or through correspondence courses or other forms of self-study, but must be approved by the Director. The sponsor will not necessarily be responsible for paying the cost of the related instruction or any books, other written materials, or supplies necessary for such instruction. If however, the apprentice is to be responsible for all or any portion of such costs it must be specified below.

COST TO BE INCURRED BY APPRENTICE: [please have apprentice initial all item(s) that apply]
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TUITION	BOOKS	TOOLS	NONE_			
<mark>rior Employm</mark>	nent Hourly Pay	Rate:	Received Copy	of DAT Ap	prentice Handbook	
Apprentice	Sponsor		sor agrees to abide by a in Apprenticeship Train		provisions of the Massach	usetts Plan for
					ning the stated trade or cra classes, for each year of A	
		this Agreement m		ither party	I be a probationary period with notification to the	
		_ apprentice starts w	ork and copies must be	returned to	he Division of Apprentice sponsor. eement subject to hearing u	Ū
		of Labor, Division of	of Occupational Safety, a eplace the wage rates de	ind that the	olic works projects are set by wages listed in these prograthe the Department of Labor, I	am standards do
Completion of a	part or all of this la	ast section of the App	rentice Agreement is MA	NDATORY.	The information will remain	n confidential and
	aggregate statist	tical data only.	rentice Agreement is MA		The information will remain th	n confidential and
	aggregate statist	COMPLETED BY APPR		circle or fill i		n confidential and
will be used for	TO BE C	COMPLETED BY APPR	ENTICE (Please check, o	circle or fill i	n items as appropriate) (Phone) VETERAN	DISABLED
will be used for	TO BE C - (E-Mail Ad 1. White 2.	COMPLETED BY APPR Idress) ETHNIC Black 3. American	ENTICE (Please check, o	circle or fill i	n items as appropriate) (Phone)	DISABLED
SS# - SEX 1. Male 2. Female	TO BE C - (E-Mail Ad 1. White 2.	COMPLETED BY APPR Idress) ETHNIC (Black 3. American Icific Islander 5. Hi	ENTICE (Please check, o (Date of l GROUP Ind. or Alaskan Native	circle or fill i	(Phone) VETERAN 1. Vietnam Era Veteran 2. Other Veteran	DISABLED YES_ NO_
SS# - SEX 1. Male 2. Female Check highest	TO BE C - (E-Mail Ad 1. White 2. 4. Asian or Pa	ECOMPLETED BY APPR Idress) ETHNIC (3. American (10. Islander) (5. History (10. Islander)	ENTICE (Please check, on the control of the control	circle or fill i	VETERAN 1. Vietnam Era Veteran 2. Other Veteran 3. Non Veteran	DISABLED YES_ NO_
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SS# - SEX 1. Male 2. Female Check highest AFFIDAVIT B Signature of State of Mass is the person he/she read a Sworn and st	TO BE C TO BE C (E-Mail Ad 1. White 2. 4. Asian or Pa t grade of school of the sc	ETHNIC (S. Black S. American defice Islander S. History of S. PPLICANT Sty of S. American deficit application; this affidavit.	GROUP Ind. or Alaskan Native ispanic 6. Other GED Other	COLLEG Date being dulein contained	verteran	DISABLED YES_ NO_ 18 that he/she and that

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